



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 1592

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/559,310	04/07/2006 RULE	385	2874	HAM 830039

## APPLICANTS

Jan Tue Ravnkilde, Hedehusene, DENMARK;  
 Henning Henningsen, Lasby, DENMARK;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/DK03/00372 06/06/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/30/2006

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		DENMARK	6	32	1
Verified and /QUYEN PHAN LEUNG/ Acknowledged Examiner's Signature		Initials				

## ADDRESS

HUNTSMAN ADVANCED MATERIALS AMERICAS INC.  
 LEGAL DEPARTMENT  
 10003 WOODLOCH FOREST DRIVE  
 THE WOODLANDS, TX 77380  
 UNITED STATES

## TITLE

Optical microelectromechanical structure

FILING FEE RECEIVED 1680	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---